



Bib Data Sheet


**UNITED STATES DEPARTMENT OF COMMERCE**  
**Patent and Trademark Office**

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
 Washington, D.C. 20231

<b>SERIAL NUMBER</b> 09/503,240	<b>FILING DATE</b> 02/14/2000 <b>RULE</b> _	<b>CLASS</b> 358	<b>GROUP ART UNIT</b> 2722	<b>ATTORNEY DOCKET NO.</b> P55971	
<b>APPLICANTS</b> Ki-Seon Kim, Suwon-City, KOREA, REPUBLIC OF; Seon-Woo Lim, Suwon-City, KOREA, REPUBLIC OF; Sang-Hyun Han, Yongin-City, KOREA, REPUBLIC OF; Sung-Su Kwon, Seoul, KOREA, REPUBLIC OF;					
<b>** CONTINUING DATA *****</b> <i>None</i>					
<b>** FOREIGN APPLICATIONS *****</b> REPUBLIC OF KOREA 99-5277 02/13/1999 REPUBLIC OF KOREA 99-5285 02/13/1999					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> <b>** 04/20/2000</b>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>AK</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 25	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> 008439					
<b>TITLE</b> Monitor case comprising facile detach structure					
<b>FILING FEE RECEIVED</b> 858	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		